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FALAKATA COLLEGE

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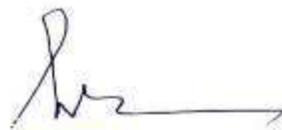
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Gender Audit
2018-2023

GENDER AUDIT OF FALAKATA COLLEGE (2018-2023)


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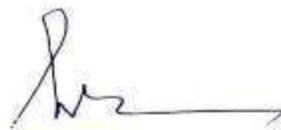
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Institutional Values and Best Practices

7.1 Institutional Values and Social Responsibilities



Falakata College, established in 1981 and affiliated to North Bengal University, is recognized under sections 2f & 12B of the UGC. This college was founded to cater to the demands of higher education among the economically and academically disadvantaged local people in an underprivileged territory of the formerly undivided district of Jalpaiguri and presently in the district of Alipurduar of West Bengal. Falakata is an agriculture-based area and most of the population belongs to backward classes. Since its inception, the college has been continuously endeavouring towards its vision foreseen by its founding members to empower the socially and economically marginalised masses of this area by offering opportunities for quality education


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and promoting them to achieve excellence in the multiple domains of Higher education. The present report has documented the necessary details about the upliftment of the students from different backward classes.

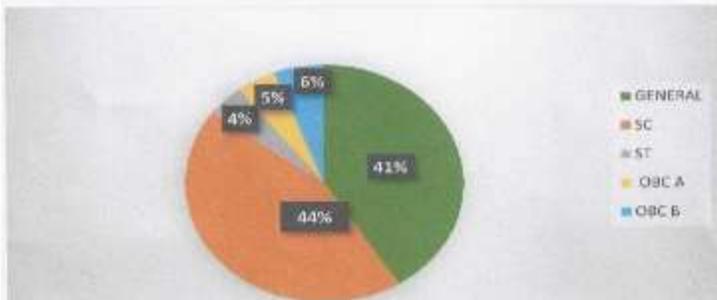


Figure 1: Category-wise distribution of female students in 2018-2019


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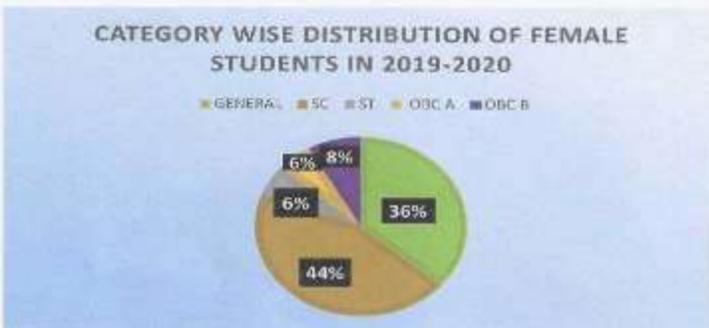


Figure 2: Category-wise distribution of female students in 2019-2020

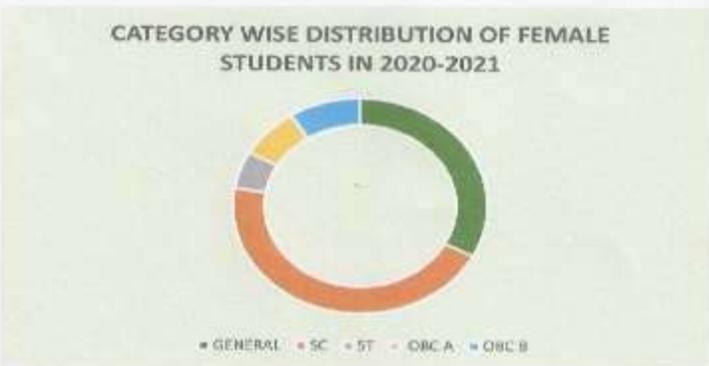


Figure 3: Category-wise distribution of female students in 2020-2021


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CATEGORY WISE DISTRIBUTION OF FEMALE STUDENTS IN 2021-2022

■ GENERAL ■ SC ■ ST ■ OBC A ■ OBC B

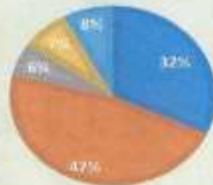


Figure 4: Category-wise distribution of female students in 2021-2022

CATEGORY WISE DISTRIBUTION OF FEMALE STUDENTS IN 2022-2023

■ GENERAL
■ SC
■ ST
■ OBC A
■ OBC B

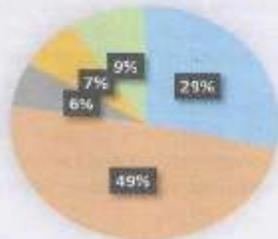
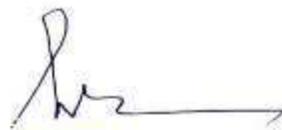


Figure 5: Category-wise distribution of female students in 2022-2023


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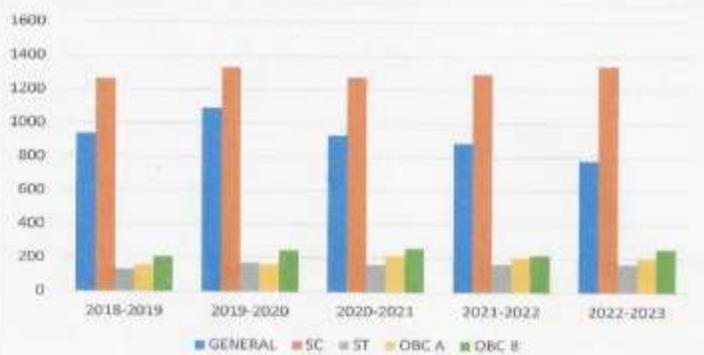
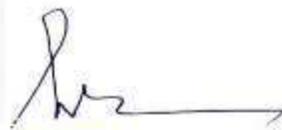


Figure 6: Representation of female students category-wise from 2018-2023 through bar diagram

The consolidated gender audit of Falakata College from 2018-2023 provides a broader spectrum of issues related to gender sensitivity, gender discrimination, gender stereotyping, gender equality and how the promulgated approaches regarding the classification of gender have helped in the overall understanding of it. Educational institutions believe in gender equality thereby providing a better ambience for students. Falakata College is no exception in this regard. As a form of holistic measure, the College initiates certain measures and approaches through which the students voice their opinions freely about gender. For the promotion of gender equity, Falakata College has organised seminars and talks and has initiated activities related to gender equity and gender sensitization.


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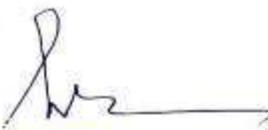
Contents for Documentation:

1. Sample photographs of the programmes based on Gender

1) The Gender Sensitization Cell of Falakata College, Alipurduar organised a seminar on the topic, 'What is Gender?' Gender is a very significant and sensitive topic in today's world. This programme was conducted to raise awareness about the construction and definition of gender and what it means to be gender sensitive in the present social context. Eminent speakers from the Department of Political Science, English, Education, and Sanskrit spoke on Gender and its associated dimensions.



Figure 7: The context of Gender being introduced to the students


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Figure 8: Students attending the programme



Figure 9: A group picture after the successful completion of the programme


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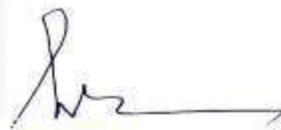
B) In an organised talk on Gender Discrimination, a distinguished speaker Shri Bijoy Thapa from Lilabati Mahavidyalaya shared his insightful ideas and illustrated theoretical aspects with practical examples to the students. The students benefitted from such a presentation and could frame their observations regarding Gender discrimination.



Figure 10: Bijoy Thapa Sir from Lilabati Mahavidyalaya delivering his talk



Figure 11: The students of Falakata College taking a pledge against gender discrimination. The seminar being reported in Uttarabanga Sambad


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iii) Sample photographs of the awareness camp on Female Breast and Cervical Cancer

AWARENESS CAMP ON
"Financial & Legal Literacy Drive" And
"Female Breast & Cervical Cancer"
Organised by :-
FALAKATA COLLEGE
In collaboration with
LIONS CLUB OF FALAKATA
Lions Dist. 322F




Principal
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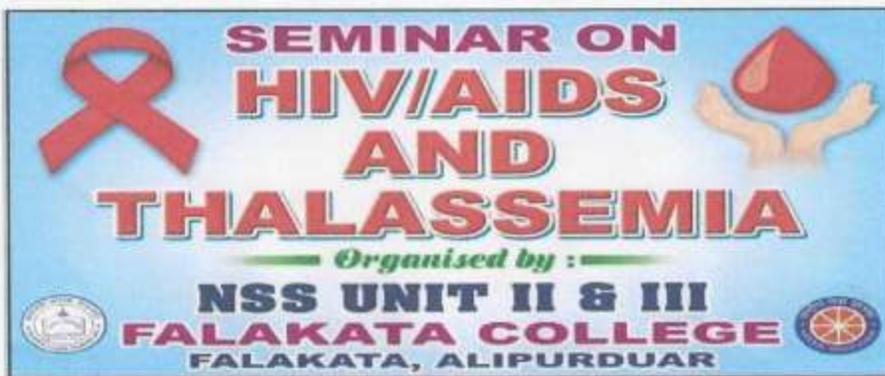


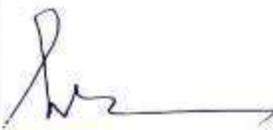
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iv) Sample photographs of the seminar conducted on HIV/AIDS and THALASSEMIA




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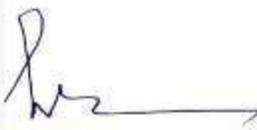
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v) The phenomenal success of a girl child is presented through the example of the College student Jayashri Roy of Falakata College who was awarded the Kanyashri for her outstanding result. Although she comes from an impoverished background, she offered free tuition to the children of her locality. The sample pictures of her receiving the prize money are enclosed here:




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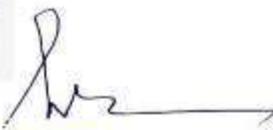
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vi) Sample pictures of Cultural events:




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vii) Sample pictures of the campaign 'Beti Bachao Beti Padhao'

This campaign was initiated to raise awareness regarding the education of the female child which also issues a statement against gender discrimination.





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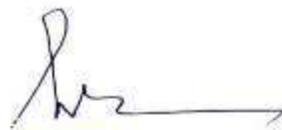
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viii) Sample Photographs of Seminar on Psychological Counselling




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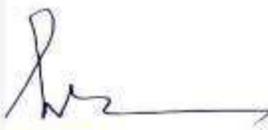
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Figure 12: The Yoga Day Celebration at Falakata College. The students from various departments participated in the Yoga Day Celebration to recognise the power and relevance of Yoga in today's world.


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ix) Sample photographs of the syllabus related to Gender Studies and Female Writing

SEMESTER : 5

Core Course II Women's Writing

- One question to be answered from three questions set with alternatives from the three parts in each. (100 Marks)
 - One question to be answered from four questions asked normally from each of (1) to (4) (100 Marks)
 - Four short questions to be answered from ten questions asked normally covering all the texts from Unit I and II combined. (20 Marks)
- Unit I:**
- Emily Dickinson: "I cannot live with you," "I'm Wide," "I've finished that"
 - Sylvia Plath: "Daddy," "Lady Lazarus"
 - Kenneth Surin: "Address to Women," "Desire"
- Unit II:**
 Alice Walker: "The Colour Purple"
- Unit III:**
- One question to be answered from three questions set with alternatives from the three texts. (100 Marks)
- Charlotte Perkins Gilman: "The Yellow Wallpaper"
 - Madeline Miller: "Blue"
 - Shobhana Das: "Dharmapala" or "The Great Indian Novel"
- Unit IV:**
- One question to be answered from three questions set with alternatives from the three texts. (100 Marks)
- Mary W. Berry: "The Evolution of the Rights of Women" (New York: Norton, 1988), Chap. 1, pp. 10-11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
 - Ramabai Ranade: "A Fortnight of our Incomprehensible Tragedy" in *Pratidharmika: Through her Own Words Selected Works of Shri Ramabai* (New Delhi: C.U.P., 1980), pp. 40-41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
 - Ramabai Das: "Examples from *Four Women in Sanskrit*" in *Thyri and K. Lalita, eds. Women's Writing in India*, Vol. 1 (New Delhi: C.U.P., 1980), pp. 10-11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

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TOPIC A: Literary Theory & Criticism

- Five questions to be answered from six questions asked equally from the five topics as indicated in the corresponding boxes (10x5=50).
- From other questions to be answered from eight questions asked equally from the five topics as indicated in the corresponding boxes covering them equally (2x5=10).

Page 29 of 50

1. Modernism

- 1) Walter Dill Scott, *The Mind of Art in the Age of Mechanical Reproduction* (London: Penguin, 1964).
- 2) Stephen Spender, 'Modernism and Contemporaries' in *The Struggle of the Modern* by Stephen Spender (Berkeley: University of California Press, 1963) pp.71-72.

2. Postmodernism

- 1) Jean-Francois Lyotard, 'Answering the Question: "What is Postmodernism?" in *Modernism, Postmodernism*, ed. Peter Burger (London: Longman, 1983) pp.139-140.
- 2) Fredric Jameson, 'Postmodernism and Consumer Society' in *Modernism, Postmodernism*, ed. Peter Burger (London: Longman, 1983) pp.172.

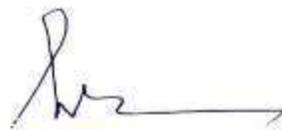
3. Feminism

- 1) Elaine Showalter, 'Twenty Years on: A Retrospective of the Last Decade' in *A. Education of Women from Michel Foucault, Jean Baudrillard, Julia Kristeva* (2011), New London: Utopia, 2011) pp. 10-12.
- 2) Nancy Hookway, 'Feminism in Postmodern Criticism' in *Critical Theory and Women Studies* and Paul Wilton (London: Routledge, 2007).

4. Postcolonialism

- 1) Edward Said, 'The Struggle of Orientalism' in *Orientalism* (Harmondsworth: Penguin, 1978) pp.10-11.
- 2) Arun Ashraf, 'Indian Literature: Some Issues and the Definition of a Category', in *A. Theory, Culture, Politics, Education* (London: Verso, 1993) pp. 234-235.

Reading:


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x) Sample pictures of the syllabus related to Gender Studies and Women's Writing

Unit-I: Educational Sociology

Unit-II: Social factor and Education

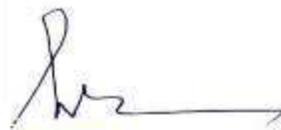
- Culture: Concept, role of education in culture, cultural lag.
- Meaning of Human Resource Development and its significance in the present society.

Unit-III: Social groups and education

- Social groups (Primary, Secondary and Tertiary)
- Socialization: Meaning, process and factors of socialization, role of the family and school.
- Social Institution and Agencies of Education: (a) Family, (b) School, (c) State, (d) Mass media and (d) Religion

Unit-IV: Social change and Education

- Social change: Its definition, characteristics, factors, Constraints and education as an instrument of social change.
- Education and Social Mobility.
- Education for Socially and Economically backward classes, disadvantaged section of Indian society (SC, ST, OBC, Women)


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modernity"

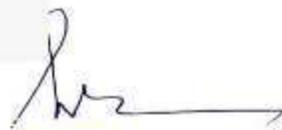
3. Gandhi and modern India.

- a. Nationalism.
- b. Communal unity
- c. Women's Question
- d. Untouchability.

This component will contain the following selections from Gandhi's *India of my Dream* (compiled R.K.Prabhu): "The meaning of Swaraj" (no.2); "In defence of Nationalism" ("India's cultural heritage" (no.45); "Regeneration of Indian women" (no.54); "Women education" (no.55); "Communal unity" (no.59); "The curse of untouchability" (no.61); "Religious tolerance in India" (no.62); "The problem of minorities" (no.66)

4. Gandhi's Legacy

- a) Tolerance: Anti - Racism Movements (Anti - Apartheid and Martin Luther King)
- b) The Pacifist Movement
- c) Women's Movements
- d) *Gandhigiri*: Perceptions in Popular Culture


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CHOICE BASED CREDIT SYSTEM DEPARTMENT OF PHILOSOPHY B. A. (HONS.) (DISCIPLINE SPECIFIC COURSE 3)

DSE-3: Any One from the Following:

A. Feminist Philosophy

1. Feminism and its background
2. Feminist: Liberal and Radical view
3. Morality and Feminism
4. Ecofeminism
5. Women in workplace
6. Transgender Human Rights

Recommended Readings:

- Nandkita O Naribod, Shefali Moitra
- Byabharik Nibidya, Beemal Dhar, Chapter 8
- Raymond F. Gregory, *Women and Workplace Discrimination: Overcoming Barriers to Equality*, Rutgers University Press, 2013.
- Nancy Elder Wadlen, *Gender Bias As Related to Women in the Workplace*, Xlibris Corp 2000.
- Indrani Sen, *Human Rights of Minority and Women's: Transgender human rights (Vol. Books, 2005.*
- Ladki kyn hai, Ladki kyn hai, by Kamla Bhasin, Jagori, New Delhi.
- Feminist Thought: Androcentrism, Communication and Objectivity, Shefali Mo Private Ltd., New Delhi, Munshiram Manohar
- A Vindication of the right of women, Marry Wallstonecraft (Reprint version 15 London
- Care Ethics, Bidisha Mukherjee
- Patriarchy, V. Geeta
- Staying alive: women, ecology and survival in India.

29 / 50



B. Phenomenology and Existentialism:

Phenomenology :

Epoche, Intentionality, Method of reduction. (Husserl)


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Consent, Confidentiality.

- Human Rights, Discrimination on the basis of sex, race, caste, religion.

UNIT-III

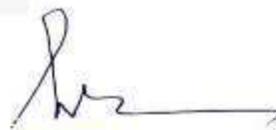
- Feminism – Introduction, historical background, nature of feminist movement.
- Media Ethics

Recommended Readings:

xi) Sample pictures of add on courses related to Gender

**Add-on Course
2021-2022**

Sl No.	Department	Title
1.	Bengali	সংগীত রচনা (Song Writing)
2.	English	Introduction to Functional English
3.	Sanskrit	Introduction to Ancient Indian Scripts
4.	History	History and Historiography
5.	Geography	Migration and Urbanisation in World Context
6.	Philosophy	Contemporary Indian Philosophy
7.	Political Science	Women and Politics in Contemporary India
8.	Education	Education
9.	Physical Science	Eye Chemistry
10.	Physical Science	Protocell


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উত্তরবঙ্গ সংবাদ

<< Go B

উত্তরের বক্সিং প্রতিযোগিতায় সোনা মৌমিতার

মুম্বাই, ১০ জানুয়ারি : উত্তরবঙ্গের বক্সিং প্রতিযোগিতায় সোনা মৌমিতার জয়লাভ করেছেন।

সোনা মৌমিতার উত্তরবঙ্গের বক্সিং প্রতিযোগিতায় সোনা জয়লাভ করেছেন।



A picture of Moumita Khatun a student of Falakata College with the Gold Medal after winning the Uttarbanga Boxing Championship


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A picture of Puja Pramanik after securing a third position in the category of slow walking in the 36th National Meet held in Ahmedabad


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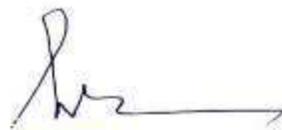
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Financial help is being provided to Puja Pramanik for her excellence in sports by the Principal of Falakata College



This picture captured the winning moment of Puja Pramanick who secured an outstanding position despite having financial challenges.


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The Gender Audit of Falakata College presents all the aspects of gender sensitivity. As a premier institution, Falakata College follows strict parameters against gender discrimination and gender stereotyping. Adequate facilities for both men and women are present in the College to properly develop the students and create a gender-friendly environment. This College maintains a healthy atmosphere where students from both genders interact freely without any context of bias or prejudice.

উত্তরবঙ্গ সংবাদ

হার না মেনে রোজ ক্লাসে কৌস্তভ

১১/০৫/২২

কৌস্তভ চক্রবর্তী, একজন শারীরিকভাবে অক্ষম ছাত্র, যিনি ফালকাতা কলেজের লিঙ্গ-নিরপেক্ষ অবকাঠামোর জন্য কৃতজ্ঞ।

ফালকাতা কলেজের লিঙ্গ-নিরপেক্ষ অবকাঠামোর কথা জানিয়েছেন কৌস্তভ চক্রবর্তী।



ফালকাতা কলেজের লিঙ্গ-নিরপেক্ষ অবকাঠামোর কথা জানিয়েছেন কৌস্তভ চক্রবর্তী।

The newspaper clipping of Koustab Chakrabarty, a physically disabled student who is fond of the gender-neutral infrastructure of Falakata College


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Verified and signed by:

Dahlia Bhattacharya

Dr. Dahlia Bhattacharya

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